



HERITAGE SCHOOL

SEC-D, SAINIK COLONY, JAMMU

Book List for Session 2022 – 2023

Class : Honey Bears (Nursery)

| S.No. | Book | Subject | Publication |
|--------------|-------------------------|----------------|---------------------------|
| 1 | Enjoying Phonics | English | School Printed |



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Book List for Session 2022 – 2023

Class : Maple Bears (L.K.G)

| S.NO. | SUBJECT | BOOKS | PUBLISHER |
|--------------|------------------|---|------------------|
| 1 | ENGLISH | ENGLISH PHONICS | School Printed |
| 2 | HINDI | Akshar Upwan | Sparkling |
| 3 | MATHEMATICS | Nurture Series (Set of 3,1book & 2 Act .notebook) | Pearson |
| 4 | GENERAL AWARENES | Nurture Series (Understanding our World set of 2 books) | Pearson |



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Book List for Session 2022 – 2023

Class : Little Graduate Bears (U.K.G)

| S.NO | SUBJECTS | BOOKS | PUBLISHERS |
|-------------|-------------------|---|---------------------|
| 1 | ENGLISH | ENJOY ING PHONICS | School Printed |
| 2 | MATHEMATICS | Nurture Series (Set of 3,1book & 2 Act .notebook) | Pearson |
| 3 | HINDI | Shabd Surbhi | Step up Publication |
| 4 | GENERAL AWARENESS | General Awareness ,Skill Sheets-B | Berry Garden |



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Book List for Session 2022 – 2023

Class : I

| S.No. | Book | Subject | Publication |
|--------------|---|-----------------------------------|---------------------|
| 1 | Term Books for today I & II (Canopy) | English, E.V.S. Maths, G.K. | Oriental Black Swan |
| | Grammar Land | English | Oriental Black Swan |
| 2 | <ul style="list-style-type: none">• Parivash | Hindi | Viva Education |
| | <ul style="list-style-type: none">• Hindi Vyakran | | Viva Education |
| 3 | Trackpad Ver. 1.0 | Computer | Orange Publication |
| 4 | Aesthetics Arts & Activity | Art & Craft | Kirti Publication |



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Book List for Session 2022 – 2023

Class : II

| S.No. | Book | Subject | Publication |
|--------------|---|--------------------------------|------------------------|
| 1 | Term Books for today I & II (Canopy) | English, E.V.S. Maths, G.K. | Oriental Black Swan |
| | Grammar Land | English | Oriental Black Swan |
| 2 | <ul style="list-style-type: none">• Parivash | Hindi | Viva Education |
| | <ul style="list-style-type: none">• Hindi Vyakran | | Viva Education |
| 3 | Trackpad Ver. 1.0 | Computer | Orange Publication |
| 4 | Aesthetics Arts & Activity | Art & Craft | Kirti Publication |



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Book List for Session 2022 – 2023

Class : III

| S.No | Book | Subject | Publication |
|-------------|---|-----------------------------------|---------------------|
| 1 | Term Books for today I & II (Canopy) | English, E.V.S. Maths, G.K. | Oriental Black Swan |
| | Grammar Land | English | Oriental Black Swan |
| 2 | <ul style="list-style-type: none">• Parivash | Hindi | Viva Education |
| | <ul style="list-style-type: none">• Hindi Vyakran | Hindi Grammar | Viva Education |
| 3 | Trackpad Ver. 1.0 | Computer | Orange Publication |
| 4 | Aesthetics Arts & Activity | Art & Craft | Kirti Publication |



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Book List for Session 2022 – 2023

Class : IV

| S.No. | Book | Subject | Publication |
|--------------|------------------------------|----------------|---------------------------------|
| 1 | Main Course Book- Raintree | English | Oriental Black Swan Publication |
| | Work Book - Raintree | | |
| | Grammar Raintree | | |
| 2 | Step by Step (Mathematics) | Maths | Cordova |
| 3 | New Trends in Science | Science | Evergreen Publication |
| 4 | New Trends in Social Studies | Social Studies | Evergreen Publication |
| 5 | • Parivash | Hindi | Viva Education |
| | • Hindi Vyakran | | Viva Education |
| 6 | Trackpad Ver. 1.0 | Computer | Orange Publication |
| 7 | Aesthetics Arts & Activity | Art & Craft | Kirti Publication |



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Book List for Session 2022 – 2023

Class : V

| S.No. | Book | Subject | Publication |
|-------|---|-------------|------------------------------------|
| 1 | Main Course Book- Raintree | English | Oriental Black Swan Publication |
| | Work Book - Raintree | | |
| | Grammer Land | | |
| 2 | Step by Step (Mathematics) | Maths | Cordova |
| 3 | New Trends in Science | Science | Evergreen Publication |
| 5 | <ul style="list-style-type: none">• Parivash | Hindi | Viva Education |
| | <ul style="list-style-type: none">• Hindi Vyakran | | Viva Education |
| 4 | New Trends in Social Studies | SST | Evergreen Publication |
| 6 | Miraj (Qaida) 1-2 | Urdu | Miraj Publication |
| 7 | Apprenous Le Francais V | French | Saraswati House Pvt. Ltd. |
| 8 | Trackpad Ver. 1.0 | Computer | Orange Publication |
| 9 | Aesthetics Arts & Activity | Art & Craft | Kirti Publication |



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Book List for Session 2022 – 2023

Class : VI

| S.NO. | BOOK | SUBJECT | PUBLISHER |
|-------|---|-------------|-------------------------------|
| 1 | Main Course Book- Raintree | English | Orient Black Swan Publication |
| | Literature Reader, Raintree | | |
| | Grammar Land | | |
| 2 | Basant - 1 | Hindi | N.C.E.R.T. |
| | Bal Ram Katha | | N.C.E.R.T. |
| | Vayakaran 'Palaash' - VI | | Eduzone Publication Delhi |
| 3 | Science & Technology | Science | N.C.E.R.T. |
| | R. S. Science Workbook | | Open door Publication |
| 4 | History – our Past - I | S.st. | N.C.E.R.T. |
| | Geography – The Earth our Habitat - I | | N.C.E.R.T. |
| | Civics – Social & Political Life - I | | N.C.E.R.T. |
| 5 | Maths Book | Maths | N.C.E.R.T. |
| | R. S. Math Workbook | | Open door Publication |
| 6 | Track Pad Ver 1.0 | Computer | Orange Publication |
| 7 | "Mon Passeport" Level - I | French | UNISEC |
| 8 | Miraj - 1 | Urdu | Miraj Publication |
| 9 | Steps | Art & Craft | Anvi Publication |
| 10 | Drawing Pad (Medium Size) (Cartridge Sheets) | 1 | Classmate |



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Book List for Session 2022 – 2023

Class : VII

| S.NO. | BOOK | SUBJECT | PUBLISHER |
|--------------|---|----------------|----------------------------------|
| 1 | Main Course Book- Raintree | English | Orient Black Swan Publication |
| | Literature Reader, Raintree | | |
| | Grammar Land | | |
| 2 | Basant - II | Hindi | N.C.E.R.T. |
| | Bal Mahabharat | | N.C.E.R.T. |
| | Vyakaran 'Palaash' - VII | | Eduzone Publication |
| 3 | Science & Technology - VII | Science | N.C.E.R.T. |
| | R. S. Science Workbook | | Open door Publication |
| 4 | History – our Past - II | S.st. | N.C.E.R.T. |
| | Geography – Our Environment | | N.C.E.R.T. |
| | Civics – Social & Political Life - II | | N.C.E.R.T. |
| 5 | Maths Book | Maths | N.C.E.R.T. |
| | R. S. Math Workbook | | Open door Publication |
| 6 | Track Pad Ver 1.0 | Computer | Orange Publication |
| 7 | "Mon Passeport" Level - II | French | UNISEC |
| 8 | Miraj - 2 | Urdu | Miraj Publication |
| 9 | Steps | Art & Craft | Anvi Publication |
| 10 | Drawing Pad (Medium Size) (Cartridge Sheets) | 1 | Classmate |



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Book List for Session 2022 – 2023

Class : VIII

| S.NO. | BOOK | SUBJECT | PUBLISHER |
|--------------|---|----------------|----------------------------------|
| 1 | Main Course Book- Raintree | English | Orient Black Swan Publication |
| | Literature Reader, Raintree | | |
| | Grammar Land | | |
| 2 | Basant - III | Hindi | N.C.E.R.T. |
| | Bharat ki khoj | | N.C.E.R.T. |
| | Vayakaran 'Palaash' - VIII | | Eduzone Publication |
| 3 | Science & Technology - VIII | Science | N.C.E.R.T. |
| | R. S. Science Workbook | | Open door Publication |
| 4 | History – our Past - III | S.st. | N.C.E.R.T. |
| | Geography – Resource & Development | | N.C.E.R.T. |
| | Civics – Social & Political Life - III | | N.C.E.R.T. |
| 5 | Maths Book | Maths | N.C.E.R.T. |
| | R. S. Math Workbook | | Open door Publication |
| 6 | Track Pad Ver 1.0 | Computer | Orange Publication |
| 7 | "Mon Passeport" Level - III | French | UNISEC |
| 8 | Miraj - 4 | Urdu | Miraj Publication |
| 9 | Steps | Art & Craft | Anvi Publication |
| 10 | Drawing Pad (Medium Size) (Cartridge Sheets) | 1 | Classmate |



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Book List for Session 2022 – 2023

Class : IX

| S.No. | Book | Subject | Publication |
|--------------|--|-------------------|-------------------------|
| 1 | Beehive | English | NCERT |
| | Words and Expressions | | |
| 2 | Moments | English | NCERT |
| 3 | Vyakaran 'Parichay' | Hindi | Full Marks Pvt Ltd |
| 4 | Hindi Sanachayan | Hindi | NCERT |
| 5 | Hindi Sparsh | Hindi | NCERT |
| 6 | Me 'n' Mine Workbook | Hindi | Saraswati House Pvt Ltd |
| 7 | Maths Text Book | Maths | NCERT |
| 8 | Lab Manual Science with separate Practical Notebook for Physics, Chemistry & Biology | Science practical | VK Global Publication |
| 9 | Science Text book | Science | NCERT |
| 10 | History - India & the Contemporary World - 1 | SST | NCERT |
| 11 | Civics - Democratic Politics - I | SST | NCERT |
| 12 | Economics Instead of Understanding | SST | NCERT |
| 13 | Geography -Contemporary India - 1 | SST | NCERT |
| 14 | Artificial Intelligence | I.T | Orange Publication |
| 15 | Maths Lab Manual | Maths | Prachi Publication |



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Class : X

| S.No. | Book | Subject | Publication |
|--------------|---|-------------------|-------------------------|
| 1 | First Flight | English | NCERT |
| 2 | Footprint Without Feet & "Words & Expressions" | English | NCERT |
| 3 | Vyakaran 'Parichay' | Hindi | Full Marks Pvt Ltd |
| 4 | Hindi Sanacayan | Hindi | NCERT |
| 5 | Hindi Sparsh | Hindi | NCERT |
| 6 | Me 'n' Mine Workbook | Hindi | Saraswati House Pvt Ltd |
| 7 | Maths Text Book | Maths | NCERT |
| 8 | Lab Manual Science with separate Practical Notebook for Physics, Chemistry & Biology (4 in one) | Science practical | VK Global Publication |
| 9 | Science Text book | Science | NCERT |
| 10 | History - India & the Contemporary World - 1I | SST | NCERT |
| 11 | Geography -Contemporary India - II | SST | NCERT |
| 12 | Civics - Democratic Politics - II | SST | NCERT |
| 13 | Understanding Economics Development | SST | NCERT |
| 14 | Information Technology (402) (Open Office) | I.T | Orange Publication |
| 15 | Maths Lab Manual | Maths | Prachi Publication |



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Book List for Session 2022 – 2023

Class : XI

| S.No | Book | Publication | |
|------|--|-----------------------|-----------------------------|
| 1 | Text Book of Maths | NCERT | Vol. I |
| 2 | Text Book of Physics | NCERT | Vol. I, Vol. II |
| 3 | Text Book of Chemistry | NCERT | Vol. I, Vol. II |
| 4 | Text Book of Biology | NCERT | Vol. I |
| 5 | Text Book of Physical Education | Evergreen Publication | Vol. I |
| 6 | Text Book of IP by Preeti Arora | Sultan Chand | |
| 7 | Economics | NCERT | Vol. I, Vol. II |
| 8 | Business Studies by Poonam Gandhi | NCERT | |
| 9 | Accountancy by T.S Grewal | S.Chand Publication | |
| 10 | English | | |
| | a. Snapshots | NCERT | |
| | b. Hornbill | NCERT | |
| 11 | Lab Manual with separate pract. Notebook | Evergreen Prac. File | Physics, Chemistry, Biology |
| 12 | Lab Manual for Physical Education | Saraswati Publication | Ph.Ed |
| 13 | Panoramic Indian Painthing | Vishal Publishing Co. | Painting (Fine Art) |
| 14 | Themes in World History | NCERT | History I |
| 15 | Psychology | NCERT | |
| 16 | Text Books of Political Science 1. Ploitical Theory 2. Indian Constitution | NCERT (Latest) | Pol Science |



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Class : XII

| S.No | Book | Publication | |
|-------------|---|--------------------------|-----------------------------|
| 1 | Text Book of Maths | NCERT | Vol 1. Vol. II |
| 2 | Text Book of Physics | NCERT | Vol 1. Vol. II |
| 3 | Text Book of Chemistry | NCERT | Vol 1. Vol. II |
| 4 | Text Book of Biology | NCERT | Vol. I |
| 5 | Text Book of Physical Education (Essential of Physical Education) | Sultan Chand | |
| 6 | Text Book of IP by Preeti Arora | Sultan Chand | |
| 7 | Economics | NCERT | Vol 1. Vol. II |
| 8 | Business Studies | NCERT | |
| 9 | Accountancy by T S Grewal | S Chand Publication | |
| 10 | English | | |
| | a) Flamingo | NCERT | |
| | b) Vistas | NCERT | |
| 11 | Lab Manual with separate pract. Notebook | Evergee Prac. File | Physics, Chemistry, Biology |
| 12 | Lab Manual for Physical Education | Saraswati Publication | Ph.Ed |
| 13 | Panoramic Indian Painting | Vishal Publising Co. | Painting (Fine Art) |
| 14 | Themes in Indian History - I | NCERT | History |
| | Themes in Indian History - II | NCERT | |
| | Themes in Indian History - III | NCERT | |
| 15 | Psychology | NCERT | latest |
| 16 | 1.Contemporary World Politics 2.Politics in India after Independence | NCERT | Pol. Sc. (Latest) |